

TITLE TO REAL ESTATE—Griffin & Howard, 111 Pettigru Street, Greenville, S.C.  
Lot #13, Ashley Court, Greenville, S. C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1122-101

KNOW ALL MEN BY THESE PRESENTS, I, J. C. Cox, Jr. (Same as J. C. Cox)

in consideration of Five thousand five hundred and 00/100 (\$5,500.00) -----Dollars,

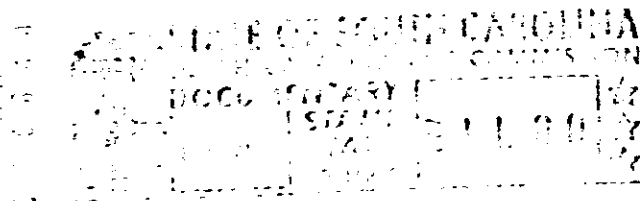
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Guy D. Lewis, Jr. and Susan B. Lewis, their heirs and assigns forever:

All that lot of land situate on the southeastern side of Ashley Court in the County of Greenville, State of South Carolina being shown as Lot No. 13 on a plat of Ashley Acres Subdivision dated May 19, 1977, prepared by Robert R. Spearman, Surveyor, recorded in Plat Book 6-H at Page 25 in the RMC Office of Greenville County and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the southeastern side of Ashley Court, the joint front corner of Lot No. 12 and Lot No. 13 and running thence with Lot No. 12 S. 50-44 E., 400.74 feet to an iron pin; thence S. 58-47 W. 270 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with Lot No. 14 N. 47-24 W., 312.92 feet to an iron pin on Ashley Court; thence with said Court N. 39-43 E., 236.2 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Clara L. Lanford, et al recorded on September 4, 1975 in Deed Book 1023 at Page 673 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of March 1980

SIGNED, sealed and delivered in the presence of:

John J. Meredith (SEAL)  
Charles E. Howard (SEAL)  
Guy D. Lewis, Jr. (SEAL)  
Susan B. Lewis (SEAL)

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of March 1980

Charles E. Howard (SEAL)  
Notary Public for South Carolina  
My commission expires: 4-15-81

Evelyn J. Meredith

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of March 1980  
Charles E. Howard (SEAL)  
Notary Public for South Carolina  
My commission expires:

Frances M. Cox

RECORDED this MAR 14 1980 day of \_\_\_\_\_ 19\_\_\_\_, at 11:08 A. M., No. 1122-101

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